



**HOUSING STEERING COMMITTEE**  
**Thursday, November 17, 2022: 6:00 p.m.**

**VIA VIDEO/TELECONFERENCE ONLY**  
Join the meeting at:  
**<https://us06web.zoom.us/j/86467975058>**

**Call-In Number:**  
**+1 669-444-9171**  
**Webinar ID: 864 6797 5058**

*Kevin Haroff, Councilmember*  
*Gabe Paulson, Councilmember*

*Daniel Kunstler, Former Planning Commissioner*  
*Brock Wagstaff, Planning Commissioner*

Committees may continue to meet by teleconference, consistent with the Brown Act as amended by AB 361 (2021). Under the amended rules, the City will not provide a physical location for members of the public to participate in the teleconference meeting. Join or watch the meeting by clicking on the link or calling the phone number at the top of the agenda.

Submit public comment remotely by:

1. Emailing [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) prior to or during the meeting,
2. Selecting the "Raise Hand" icon in the Zoom meeting or dialing \*9 if calling in to the meeting.

1. **Roll Call**
2. **[Approve Minutes of November 10, 2022](#)**
3. **[Receive presentation on Draft Housing Element and opportunities for public comment on the draft](#)**
4. **Public Comment**
5. **Adjourn**

**ACCESS TO MEETINGS:** In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at [cityclerk@cityoflarkspur.org](mailto:cityclerk@cityoflarkspur.org) or (415) 927-5002 at least 72-hours prior to the meeting.