



SPECIAL MEETING of the Larkspur City Council
Wednesday, July 20, 2022: 5:00 p.m.

REGULAR MEETING of the Larkspur City Council
Wednesday, July 20, 2022: 6:30 p.m.

Larkspur City Council Chambers
400 Magnolia Avenue, Larkspur, CA

Or join the meeting via video/teleconference at:
<https://us06web.zoom.us/j/81651114761>
Call-In Number: +1 669-444-9171
Webinar ID: 81651114761

Scot Candell
Kevin Haroff

Dan Hillmer, Mayor
Gabe Paulson, Vice Mayor

Catherine Way

The City Council may meet by teleconference, in-person, or in a hybrid manner, consistent with the Brown Act as amended by AB 361 (2021).

Submit public comment by:

1. Emailing cityclerk@cityoflarkspur.org prior to 4:00 P.M. on the day of the meeting,
2. Attending the meeting in-person at the Council Chambers, 400 Magnolia Avenue, Larkspur CA
3. Selecting the "Raise Hand" icon in the Zoom meeting, or dialing *9 if calling in to the meeting.

[Click here for more information on how to attend the meeting and how to submit public comment.](#)

SPECIAL MEETING 5:00 P.M.

1. **ROLL CALL**
2. **PRESENTATION**
 - 2.1 [History and Completion of the Bon Air Road Bridge Replacement Project.](#)
3. **ADJOURN TO REGULAR MEETING**

REGULAR MEETING 6:30 P.M.

1. **ROLL CALL & PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT (Only for matters not listed on the agenda)**

This is the time for members of the public to address the City Council regarding items that are not on the agenda or that are listed as part of the Consent Calendar. Please approach the podium, and state your name and city (optional). Individuals have 3 minutes to speak;

5 minutes if representing a group. The Council is not permitted to take action on matters that are not on the agenda. It may engage in limited discussion, refer the matter to staff, or direct staff to place a matter on a future agenda. It may also add a matter to the agenda if it can be demonstrated to be of an emergency nature or the matter came to the City's attention after the posting of the agenda and requires immediate action. (Gov. Code §54954.2)

- [Public Comment – Taube](#)
- [Public Comment – Hausman](#)
- [Public Comment – Castrejon](#)
- [Public Comment – White](#)
- [Public Comment – White \(2\)](#)
- [Public Comment – Burla](#)
- [Public Comment – DiFuria](#)
- [Public Comment – Renner](#)
- [Public Comment – Zordo](#)
- [Public Comment – Zordo \(2\)](#)
- [Public Comment – Hallquist](#)
- [Public Comment – Neustadter](#)
- [Public Comment – Ritchie](#)
- [Public Comment – Quinones R](#)
- [Public Comment – Quinones C](#)
- [Public Comment – Nipomnick](#)
- [Public Comment – Moller](#)
- [Public Comment – Edler](#)

3. PRESENTATIONS/PROCLAMATIONS

None.

4. APPROVAL OF THE CONSENT CALENDAR

All matters listed on the Consent Calendar are considered to be routine and will be enacted by a single vote of the Council. There will be no separate discussion unless specific items are removed from the Consent Calendar for separate discussion and action. Any Councilmember may remove an item from the Consent Calendar and place it under Business for discussion.

- 4.1 [Approve warrants.](#)
- 4.2 [Approve minutes of the June 15, 2022, regular meeting.](#)
- 4.3 [Approve minutes of the June 23, 2022, special meeting.](#)
- 4.4 [Adopt Resolution 55/22 declaring the results of the election held on June 7, 2022, which included an election on a measure seeking voter approval of a special tax to fund paramedic services provided by the Ross Valley Paramedic Authority.](#)
- 4.5 [Adopt Resolution 56/22 establishing a reserve for the Measure B Fund and providing guidelines for the City Manager's recommendations for use of Measure B revenues.](#)

5. CITY MANAGER'S ORAL REPORT

6. COUNCILMEMBERS' ORAL REPORTS AND COMMENTS

7. PUBLIC HEARINGS

7.1 [APPEAL OF A DECISION OF THE CITY MANAGER CONCERNING A DECISION TO UPHOLD A DECISION OF THE DIRECTOR OF PUBLIC WORKS. APPELLANT: MICHELE INAN, 7 WARD STREET, LARKSPUR CA](#)

Council to review the appeal and make a decision to (1) uphold the decision of the City Manager, (2) reverse the direction of the City Manager, or (3) modify the decision of the City Manager.

- [Additional Letter from Appellant](#)
- [Presentation](#)

8. BUSINESS ITEMS

8.1 [PLACEMENT OF THE OF THE LARKSPUR DISASTER PREPAREDNESS AND ESSENTIAL SERVICES MEASURE ON THE NOVEMBER 8, 2022, BALLOT](#)

Council to adopt Resolution 57/22, calling and giving notice of the holding of an election November 8, 2022, to consider the Larkspur Disaster Preparedness and Essential City Services Measure and waive the first reading beyond the title and introduce Ordinance 1059 adopting the Larkspur Disaster Preparedness and Essential Services Measure at the one-quarter cent rate for disaster preparedness and essential services.

- [Presentation](#)
- [Public Comment – Effel](#)
- [Public Comment – Main](#)

9. ADJOURN

Regular Meeting of August 3, 2022

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: In compliance with the Americans with Disabilities Act, meeting facilities are accessible to persons with disabilities and meeting materials can be provided in appropriate alternative formats. If you require special assistance of a disability-related modification or accommodation to attend or participate in a meeting, please contact cityclerk@cityoflarkspur.org or call 415-927-5002 at least 72-hours prior to the meeting. Individuals who require Interpretation Services for a meeting should also contact the Office of the City Clerk at cityclerk@cityoflarkspur.org or (415) 927-5002 at least 72-hours prior to the meeting.