

**AGENDA  
LARKSPUR LIBRARY BOARD  
REGULAR MEETING  
July 9th, 2018  
City Hall, 400 Magnolia Ave.  
6:15 PM – 7:30PM**

**Board Members:** Chair: Noel Shumway; Vice-Chair: Andy Revell; Michelle Melka; Jeff Gunderson; Jeanette Giacomini

**ROLL CALL:**

**APPROVAL OF CONSENT CALENDAR**

Please note: The purpose of the Consent Calendar is to group items that may be approved routinely. Anyone may request removal of an item for discussion.

1. The Library Director certifies that this Agenda has been posted in accordance with the requirements of the Government Code.
2. Approval of Minutes as Submitted: June 11th, 2018

**PUBLIC COMMENT:** The Board will hear public comments only on matters over which they have jurisdiction. There will be no Board discussion. The Board Chair will allot no more than five minutes to any individual. Unless the Board determines otherwise, the total amount of time allocated to this agenda item will be 15 minutes.

**BOARD MEMBERS REPORTS AND COMMENTS:**

(Additional important information relating to the Library and/or Library Groups)

**LIBRARY DIRECTOR'S ORAL REPORT:**

**OLD BUSINESS ITEMS:**

1. **Update on reduced summer hours.** Library Director to present
2. **Review of the 4<sup>th</sup> of July Parade.** Chair Shumway to present.
3. **Update on Larkspur Library Capital Campaign Working Group.** Vice-Chair Revell to present.
4. **Recommendation from the Board on 501 (c ) (3) program.** Chair Shumway to present.

**NEW BUSINESS ITEMS:**

1. **City public works initiatives and activities, including Bon Air Bridge, & PG&E activities and possible effect on library services.** Library Director to report.

**STATUS REPORTS - REPORTS FROM THE LIBRARY'S SUPPORT GROUPS (Friends, Foundation):**

1. **Report on the Friends of the Library activities.** FOL President Barbara Friday to present

**FUTURE AGENDA ITEMS:**

Board will recommend future agenda items and establish next meeting date

**NEXT MEETING DATE:**

Board will set a date for their next meeting.

**ADJOURN MEETING**

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the Library Director at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

Any writings or documents provided to a majority of the Library Board regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will be made available upon request to the staff three days or more prior to the meeting.

**LIBRARY BOARD MEETING SCHEDULE**

No Board Meeting – August 2018

Regular Board Meeting September 10<sup>th</sup> 2018 6:15pm

Regular Board Meeting October 8<sup>th</sup> 2018 6:15pm