



**2050 Plan Steering Committee  
Monday, May 22, 2017, 7:00 p.m.**

Larkspur City Council Chambers  
400 Magnolia Avenue, Larkspur, CA

**1. INTRODUCTIONS/ROLL**

**2. SUMMARY OF COMMITTEE PURPOSE AND ASSIGNMENT**

*The Committee to discuss its charge from the City Council to prepare an update of the Larkspur 2050 Capital Expenditure Plan ("2050 Plan")*

**3. COMMITTEE 2017 CALENDAR**

*The Committee will discuss the general outline of its schedule to deliver an updated report by the end of the calendar year.*

**4. CITY MANAGER REPORT ON DELEGATED ASSIGNMENTS**

*The City Manager will report on the progress to date of work done on the Plan by other bodies. Currently, the Measure C Citizens' Oversight Committee, the Library Board, and the Parks and Recreation Commission have been asked to review elements of the Plan.*

**5. DISCUSSION OF EXISTING CITY FACILITIES IN THE CONTEXT OF THE 2050 PLAN**

*Committee to discuss how the Plan addresses City Hall, the Corporation Yard, and the fire stations.*

**6. PUBLIC COMMENT AND OPEN TIME FOR COMMITTEE MEMBERS**

**7. ADJOURN**

Material to support this committee meeting

2050 Plan: [www.cityoflarkspur.org/2050Plan](http://www.cityoflarkspur.org/2050Plan)

Council Staff Report, Committee Formation:  
<http://www.ci.larkspur.ca.us/documentcenter/view/6893>

Measure C Oversight Committee Report on 2050 Plan Assignment:  
<http://cityoflarkspur.org/ArchiveCenter/ViewFile/Item/1708>

Library Board Report on 2050 Plan Assignment:  
<http://www.cityoflarkspur.org/DocumentCenter/View/7291>