

AGENDA  
LARKSPUR PARKS AND RECREATION COMMISSION  
THURSDAY, NOVEMBER 17, 2016  
TIME: 6:30PM  
**LARKSPUR CITY HALL**  
**400 MAGNOLIA AVENUE, LARKSPUR**

APPROVAL OF CONSENT CALENDAR. Please note: The purpose of the Consent Calendar is to group items which may be approved routinely. Anyone may request removal of an item for discussion.

1. The secretary certifies that this Agenda has been posted in accordance with the requirements of the Government Code
2. Approval of Minutes from October 20, 2016

PERSONS WISHING TO ADDRESS THE COMMISSION ON MATTERS NOT ON THE AGENDA. Note: The P & R Commission is precluded by law from taking action on items added to the agenda after its publication unless they determine emergency action is required. The Chair will allot no more than five minutes to any individual.

BUSINESS ITEMS

- Discussion and recommendation to Council of proposed improvements to Neighborhood Park by Serenity of Larkspur through the City of Larkspur. Presentation by DPW/Eng Director Julian Skinner
- Discussion and recommendation of Mini Park upgrade project priorities for Fiscal Year 17/18
- Discussion of November 2, 2016 Joint Commission/City Council Meeting and proposed direction for working towards the realization of the Larkspur Library and Community Center (LLCC)

DIRECTOR'S REPORT

SUPERVISOR'S REPORT

COMMISSIONER'S REPORTS

NOTICE IS HEREBY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing.

**ACCESS TO MEETINGS:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.

In the interest of time, the P & R Commission has established time limits. Public Hearing applicants and/or appellants shall make their presentation within 10 minutes, and will be allowed a 3 minute summation period. Audience participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the Commission.

Any writings or documents provided to a majority of the Commission regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter at the Library, located at the same address, during normal business hours. (SB 343, amending G.C. Section 54957.5)