



**SPECIAL MEETING- LARKSPUR CITY COUNCIL AND  
LARKSPUR PARKS AND RECREATION COMMISSION**

**Wednesday, November 2, 2016, 5:30 p.m.**

**Larkspur City Council Chambers  
400 Magnolia Avenue, Larkspur, CA**

**REGULAR MEETING of the Larkspur City Council  
Wednesday, November 2, 2016, 6:30 p.m.**

*Larry Chu*

*Catherine Way, Mayor  
Kevin Haroff, Vice Mayor*

*Dan Hillmer  
Ann Morrison*

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The City Clerk certifies that this agenda has been posted in accordance with the requirements of the Government Code.

**5:30 SPECIAL MEETING OF THE LARKSPUR CITY COUNCIL AND THE  
LARKSPUR PARKS AND RECREATION COMMISSION- THIS MEETING IS  
OPEN TO THE PUBLIC**

**6:30 ADJOURN SPECIAL MEETING TO REGULAR CITY COUNCIL MEETING**

**1. ROLL CALL AND PLEDGE OF ALLEGIANCE**

**2. PRESENTATION: None**

**3. PUBLIC COMMENT:** The City Council will hear public comments only on matters over which they have jurisdiction. There will be no Council discussion. The Mayor will allot no more than five minutes to any individual. Unless the Council determines otherwise, the total amount of time allocated to this agenda item will be 15 minutes

**4. APPROVAL OF THE CONSENT CALENDAR:** The purpose of the Consent Calendar is to group items that may be approved routinely. Anyone may request removal of an item for discussion.

4.1 Approval of Warrants

4.2 [Approval of Minutes: October 19, 2016](#)

4.3 [Notification to the City Council of the Local Appointment List For 2017](#)

4.4 [Adopt Resolution No. 63/16, Authorize Amending Consultant Services Agreements with Parsons Brinckerhoff Inc. and PreScience Corporation for the Bon Air Road Bridge Replacement Project CIP 501-2004-013-412000](#)

- 4.5 Adopt Resolution No. 64/16, Authorizing Consultant Services Agreement with Kurey & Associates for Labor Compliance Monitoring for the Bon Air Road Bridge Project CIP 501-2004-013-412000
- 4.6 Adopt Resolutions No. 65/16, Authorizing Request for Transportation Development Act Article 3 (TDA) Grant Funds for Magnolia/Madrone Crosswalk Improvements and Resolution No. 66/16 Amending 2016-17 City Budget and Capital Improvement Plan to Include Project
- 4.7 Adopt Resolution No. 67/16, Zimmer Trust Donation to the Larkspur Library

**5. CITY MANAGER’S ORAL REPORT**

**6. COUNCILMEMBERS REPORTS AND COMMENTS**

**7. PUBLIC HEARINGS:**

- 7.1 APPEAL OF RECREATION DIRECTOR’S DECISION RELATIVE TO THE ILLEGAL REMOVAL OF 1 (ONE) HERITAGE REDWOOD TREE AT 55 MADRONE AVENUE, LARKSPUR; HOMEOWNER DON BAUMBACH, APPELLANT

*Council to open the public hearing, hear the staff report, take public comment and consider whether to uphold the appeal.*

- 7.2 INTRODUCE AND WAIVE FIRST READING OF ORDINANCE No. 1012; AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LARKSPUR AMENDING TITLE 18 (ZONING) OF THE CITY OF LARKSPUR MUNICIPAL CODE TO RENUMBER AND AMEND CHAPTER 18.21, ADD CHAPTER 18.24 AND AMEND CHAPTERS 18.08, 18.20, 18.28, 18.32, 18.41 AND 18.43 FOR THE CREATION AND REGULATION OF JUNIOR ACCESSORY DWELLING UNITS; CITY OF LARKSPUR, APPLICANT; CITYWIDE.

*The public hearing on this matter was initially held on September 21, 2016, continued to October 19, 2016 and further continued to November 2. Council to open the public hearing, hear the staff report, take public comment, and consider waving first reading and bringing the ordinance back for a second reading and adoption at the next Council meeting.*

- 7.3 INTRODUCE AND WAIVE FIRST READING OF ORDINANCE NO.1013 AMENDING SECTIONS OF TITLE 14 (FIRE PREVENTION) AND TITLE 15 (BUILDING) OF THE LARKSPUR MUNICIPAL CODE TO ADOPT BY REFERENCE AND AMEND PROVISIONS OF THE 2016 EDITION OF THE CALIFORNIA BUILDING STANDARDS CODE, TITLE 24, CALIFORNIA CODE OF REGULATIONS; AMENDING CHAPTER 15.38 “UNDERGROUND UTILITIES”; AND ADOPTING BY REFERENCE THE MARIN MUNICIPAL WATER DISTRICT CODE, TITLE 13 “WATER SERVICE CONDITIONS AND WATER CONSERVATION MEASURES” AND ADDING CHAPTER 15.48 “WATER EFFICIENT LANDSCAPING” TO THE LARKSPUR MUNICIPAL CODE.

*Council to open the public hearing, hear the staff report, take public comment and consider bringing the ordinance back for a second reading and adoption at the next Council meeting.*

## 8. BUSINESS ITEMS:

- 8.1 ESTABLISHING A LEAF BLOWER POLICY FOR THE CITY OF LARKSPUR

*Council is asked to discuss the use of leaf blowers and provide direction in the form of an ordinance, if any, which shall be drafted and presented on November 16, 2016.*

## 9. ADJOURN MEETING

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and/or appellants shall make their presentations within 10 minutes, and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.

Regular City Council Meeting, December 7, 2016, 6:30 p.m.  
Regular City Council Meeting, December 21, 2016, 6:30 p.m.-CANCELLED  
Regular City Council Meeting, January 4, 2017, 6:30 p.m.- CANCELLED  
Regular City Council Meeting, January 18, 2017, 6:30 p.m.  
MCCMC Dinner, Fairfax, January 25, 2017, 6:00 p.m.