



**SPECIAL MEETINGS-September 21, 2016  
5:30- Closed Session**

**6:00 p.m. One (1) Interview- Marin Mosquito Vector Control Board**

**6:30 p.m.- REGULAR MEETING of the Larkspur City Council  
Wednesday, September 21, 2016  
Larkspur City Council Chambers  
400 Magnolia Avenue, Larkspur, CA**

*Larry Chu*

*Catherine Way, Mayor  
Kevin Haroff, Vice Mayor*

*Dan Hillmer  
Ann Morrison*

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The City Clerk certifies that this agenda has been posted in accordance with the requirements of the Government Code.

**5:30 SPECIAL MEETING- CLOSED SESSION**

CONFERENCE WITH LABOR NEGOTIATOR pursuant to Government Code Section 54957.6

Agency Negotiator: Deborah Glasser, Contract Negotiator  
Employee Organization: Larkspur Miscellaneous Employees Association

Agency Negotiator: Dan Schwarz, City Manager  
Employee Organization: International Association of Fire Fighters, Local 1775

**ADJOURN FROM CLOSED SESSION AND NOTE ANY REPORTABLE ACTION TAKEN**

**6:00 SPECIAL MEETING- INTERVIEW FOR MOSQUITO VECTOR CONTROL BOARD- 1 VACANCY**

**ADJOURN SPECIAL MEETING TO REGULAR MEETING**

- 1. ROLL CALL AND PLEDGE OF ALLEGIANCE**
- 2. PRESENTATION:** Larkspur Chamber of Commerce
- 3. APPROVAL OF THE CONSENT CALENDAR:** The purpose of the Consent Calendar is to group items that may be approved routinely. Anyone may request removal of an item for discussion.
  - 3.1 Approval of Warrants

- 3.2 [Approval of Minutes: September 7, 2016](#)
- 3.3 [Biennial Review and Update of City Conflict of Interest Code](#)

**4. CITY MANAGER’S ORAL REPORT**

**5. COUNCILMEMBERS REPORTS AND COMMENTS**

- 6. PUBLIC COMMENT:** The City Council will hear public comments only on matters over which they have jurisdiction. There will be no Council discussion. The Mayor will allot no more than five minutes to any individual. Unless the Council determines otherwise, the total amount of time allocated to this agenda item will be 15 minutes.

**7. PUBLIC HEARINGS**

- 7.1 [INTRODUCE AND WAIVE FIRST READING OF ORDINANCE NO. 1012 AMENDING TITLE 18 \(ZONING\) TO RENUMBER AND RENAME CHAPTER 18.21 \(RESIDENTIAL SECOND UNITS\) TO CHAPTER 18.23 \(ACCESSORY DWELLING UNITS\); ADD CHAPTER 18.24 TO ESTABLISH REGULATIONS FOR JUNIOR ACCESSORY DWELLING UNITS, AMEND CHAPTERS 18.08, 18.20, 18.21, 18.32, 18.41, AND 18.43 TO PERMIT JUNIOR ACCESSORY DWELLING UNITS IN CERTAIN RESIDENTIAL AND COMMERCIAL ZONING DISTRICTS. CEQA STATUS: CATEGORICALLY EXEMPT PER SECTION 15061.B.3 OF THE CEQA GUIDELINES.](#)

*Council to open the public hearing, waive the first reading, hear the staff report, take public comment and consider bringing the item back to the next regular meeting for adoption*

**8. BUSINESS ITEMS**

- 8.1 [LEAF BLOWER USE IN THE CITY OF LARKSPUR](#)

*Council is asked to discuss the use of leaf blowers and provide policy direction.*

**9. ADJOURN MEETING IN MEMORY OF LARKSPUR CITIZENS**

The City Council is adjourning their meeting this evening in the memory of Janetta Shumway, wife of Larkspur Library Board member Noel Shumway. Janetta passed away on September 8<sup>th</sup>. The Council is also adjourning the meeting in memory of Lee Ceccotti, long-time resident of Larkspur who passed away September 1<sup>st</sup>.

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes, and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.

MCCMC Dinner, Belvedere, September 28, 2016, 6:00 p.m.  
Regular City Council Meeting, October 5, 2016, 6:30 p.m.  
Regular City Council Meeting, October 19, 2016, 6:30 p.m.  
MCCMC Dinner, Tiburon, October 26, 2016, 6:00 p.m.