



**AGENDA – REGULAR MEETING of the Larkspur City Council  
6:30 p.m., Wednesday, October 21, 2015  
CITY COUNCIL CHAMBERS, LARKSPUR CITY HALL  
400 MAGNOLIA AVENUE, LARKSPUR, CA**

*Online users click [here](#) for agenda items*

*Larry Chu, Mayor*

*Catherine Way, Vice-Mayor  
Kevin Haroff*

*Dan Hillmer  
Ann Morrison*

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The City Clerk certifies that this agenda has been posted in accordance with the requirements of the Government Code.

- 1. ROLL CALL AND PLEDGE OF ALLEGIANCE**
- 2. PRESENTATIONS:** None
- 3. APPROVAL OF THE CONSENT CALENDAR:** The purpose of the Consent Calendar is to group items that may be approved routinely. Anyone may request removal of an item for discussion.
  - 3.1 Approval of Warrants:
  - 3.2 Approval of Minutes: October 7, 2015
  - 3.3 Rose Lane Subdivision:  
Adopt Resolution No. 82/15 Accept Improvements and release Bonds,  
Adopt Resolution No. 83/15, Amend Subdivision Improvement Agreement  
Adopt Resolution No. 84/15, Accepting City Parcels
  - 3.4 Adopt Resolution No. 85/15 Purchase of New Play Structure for Heatherwood Park and Authorize Contract for Installation of Fall Zone Material and Accept Donation from the Larkspur Community Foundation for Improvements at Heatherwood Park
  - 3.5 Information Item: October 16, 2015 letter from Mayor Chu Concerning Proposal by Metropolitan Transportation Commission to Assume the Planning Responsibilities of the Association of Bay Area Governments
- 4. CITY MANAGER’S ORAL REPORT**
- 5. COUNCILMEMBERS REPORTS AND COMMENTS**
- 6. PUBLIC COMMENT:** The City Council will hear public comments only on matters over which they have jurisdiction. There will be no Council discussion. The Mayor will allot no more than five minutes to any individual. Unless the Council determines otherwise, the total amount of time allocated to this agenda item will be 15 minutes.

**7. PUBLIC HEARINGS**  
NONE

**8. BUSINESS ITEMS**

**8.1 WORKSHOP: SHORT-TERM RENTAL OF RESIDENTIAL PROPERTIES  
IN LARKSPUR**

*Council and staff to conduct a public workshop to discuss emerging trend of short-term rental of residential properties. Council to provide general direction to staff.*

**9. ADJOURN MEETING**

**NOTICE IS HERE BY GIVEN:** If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes, and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

**ACCESS TO MEETINGS:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.

MCCMC Dinner, Fairfax, October 28, 2015, 6:00 p.m.  
Regular City Council Meeting, November 4, 2015, 6:30 p.m.  
TOWN HALL MEETING, November 14, 2015, 10:00 a.m., Drakes Landing Community Room,  
100 Drakes Landing Way, Greenbrae  
Regular City Council Meeting, November 18, 2015, 6:30 p.m.- CANCELLED  
MCCMC Dinner, American Legion Hall, November 18, 2015, 6:00 p.m.