



**AGENDA – SPECIAL MEETING of the Larkspur City Council
9:30 a.m., Wednesday, October 7, 2015
CENTRAL MARIN POLICE AUTHORITY, COMMUNITY ROOM
250 Doherty Drive, Larkspur, CA**

Larry Chu, Mayor

*Catherine Way, Vice-Mayor
Kevin Haroff*

*Dan Hillmer
Ann Morrison*

The City Clerk certifies that this agenda has been posted in accordance with the requirements of the Government Code.

1. ROLL CALL AND PLEDGE OF ALLEGIANCE

2. TOWN HALL MEETING: COMMUNITY CHARACTER

Meeting to include:

- **Opening Comments and Discussion**
- **Presentation: Site History and Presentation of Aerial Photos:
Some Common Elements in Larkspur
by Dan Hillmer, Councilmember**

3. CONCLUDING REMARKS

- 4. PUBLIC COMMENT (items not on the agenda):** The City Council will hear public comments only on matters over which they have jurisdiction. There will be no Council discussion. The Mayor will allot no more than five minutes to any individual. Unless the Council determines otherwise, the total amount of time allocated to this agenda item will be 15 minutes.

5. ADJOURN MEETING

NOTICE IS HERE BY GIVEN: If you challenge any item on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing herein described, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. [G.C. § 65009 (b) (2)]

In the interest of time, the City Council has established time limits. Public Hearings: applicants and /or appellants shall make their presentations within 10 minutes, and will be allowed a 3-minute summation period. Public participation shall be limited to 3 minutes per speaker per topic. These time limits may be waived by a majority vote of the City Council. [G.C. § 54954.3].

Any writings or documents provided to a majority of the City Council regarding an item on this agenda will be made available for public inspection at the Customer Service Counter at City Hall located at 400 Magnolia Avenue, Larkspur, CA and at the main counter of the Library located at the same address during normal business hours. (SB 343, amending G.C. Section 54957.5)

ACCESS TO MEETINGS: Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member five business days prior to the meeting. An interpreter for the deaf will be made available upon request to the staff five business days or more prior to the meeting.

Regular City Council Meeting, October 7, 2015, 6:30 p.m.

Regular City Council Meeting, October 21, 2015, 6:30 p.m.

MCCMC Dinner, Fairfax, October 28, 2015, 6:00 p.m.

Regular City Council Meeting, November 4, 2015 6:30 p.m.

TOWN HALL MEETING, NOVEMBER 14, 2015, 10:00 A.M., DRAKES LANDING COMMUNITY ROOM
100 DRAKES LANDING ROAD, GREENBRAE